

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

TRANSMITTAL
FORM

(to be used for all correspondence after initial filing)

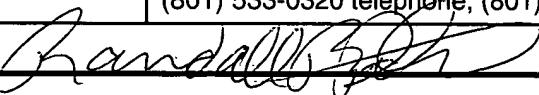
		Application Number	10/645,284
		Filing Date	August 21, 2003
		First Named Inventor	Jimmy A. Parks, et al.
		Group Art Unit	
		Examiner Name	
Total Number of Pages in This Submission	3	Attorney Docket No.	2370.ACTI.NP

ENCLOSURES (check all that apply)

<input checked="" type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Appeal Communication: <input type="checkbox"/> Appeal Notice <input type="checkbox"/> Appeal Brief <input type="checkbox"/> Reply Brief <input type="checkbox"/> Assignment with Cover Sheet <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Check in the amount of \$_____ <input type="checkbox"/> Credit card authorization in the amount of \$_____ <input type="checkbox"/> Declaration & Power of Attorney <input type="checkbox"/> Drawings ____ sheets <input type="checkbox"/> Formal <input type="checkbox"/> Informal	<input type="checkbox"/> Extension of Time Request ____ month <input type="checkbox"/> Fee Calculation Table <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Form 1449 <input type="checkbox"/> Copies of IDS References <input type="checkbox"/> Issue Fee Transmittal & Advance Order	<input type="checkbox"/> Maintenance Fee Transmittal ____ year <input type="checkbox"/> Missing Parts Response <input type="checkbox"/> Notification of Change of Attorney Address & Docket Number <input checked="" type="checkbox"/> Return Postcard <input type="checkbox"/> Revocation & Power of Attorney <input type="checkbox"/> Status Inquiry <input type="checkbox"/> Other:
Remarks		

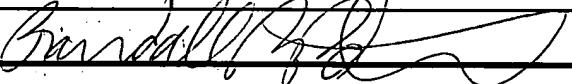
SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Attorney for Applicant	Randall B. Bateman, Registration No. 37,774 4 Triad Center, Suite 825 P. O. Box 1319 Salt Lake City, Utah 84110 (801) 533-0320 telephone; (801) 533-0323 facsimile		
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Signature		Date	4-15-04
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CERTIFICATE OF MAILING UNDER 37 CFR § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, on the date indicated below, in an envelope addressed to Mail Stop Amendment - No Fee, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

Typed or Printed Name	Randall B. Bateman		
Signature		Date	4-15-04

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: **Jimmy A. Parks et al.**

U.S. Serial Number: **10/645,284**

Filed: **August 21, 2003**

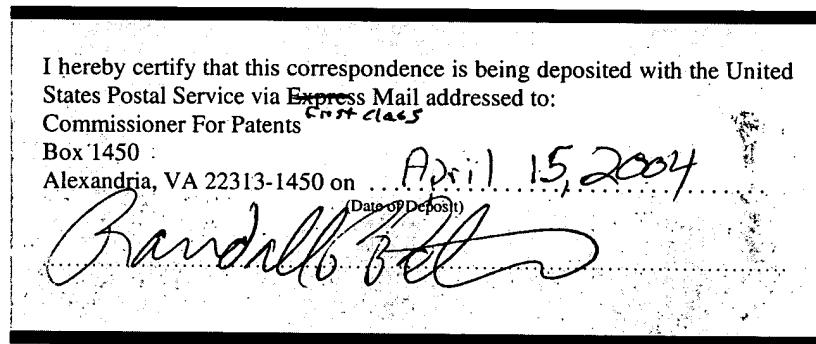
Group: _____

Examiner: _____

For: **PROJECTILE RETRIEVAL SYSTEM**

Attorney Docket: **2370.ACTI.NP**

Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450



PRELIMINARY AMENDMENT

Dear Sir:

Please amend the Application as follows: